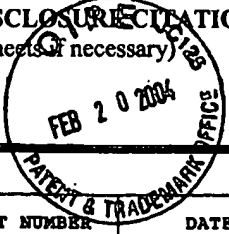


#0204

|   |  |  |  |   |  |                                 |  |
|---|--|--|--|---|--|---------------------------------|--|
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)       |  |  |  | Docket Number (Optional)<br>BUR920020110US1 (16516) |  | Application Number<br>10/604572 |  |
|  |  |  |  | Applicant(s)<br>Timothy H. Daubenspeck, et al.      |  | Filing Date<br>7-31-03          |  |
|   |  |  |  | Group Art Unit<br>Not Assigned                      |  | 2029                            |  |

| U.S. PATENT DOCUMENTS |     |                 |      |      |       |          |                            |
|-----------------------|-----|-----------------|------|------|-------|----------|----------------------------|
| *EXAMINER INITIAL     | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |
|                       |     |                 |      |      |       |          |                            |


  

| FOREIGN PATENT DOCUMENTS |                 |          |         |       |          |     | ABSTRACT<br>TRANSLATION |  |
|--------------------------|-----------------|----------|---------|-------|----------|-----|-------------------------|--|
| REF                      | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | YES | NO                      |  |
| 88                       | 64-83166        | 28/3/89  | Japan   |       |          | X   |                         |  |
| 21                       | 2-269982        | 5/11/90  | Japan   |       |          | X   |                         |  |
| 8                        | 55-50170        | 11/4/80  | Japan   |       |          | X   |                         |  |
| 88                       | 58-221176       | 22/12/83 | Japan   |       |          | X   |                         |  |
| 51                       | 6-51017         | 25/2/94  | Japan   |       |          | X   |                         |  |
| 8                        | 63-175778       | 20/7/88  | Japan   |       |          | X   |                         |  |
| 88                       | 63-191075       | 8/8/88   | Japan   |       |          | X   |                         |  |

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |
|--|--|--|
|  |  |  |

|   |                            |
|---|----------------------------|
| EXAMINER<br> | DATE CONSIDERED<br>8-18-04 |
|---|----------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

#0703

**ELECTRONIC INFORMATION DISCLOSURE STATEMENT**

Electronic Version v18

Stylesheet Version v18.0

10/604,572

**Title of  
Invention****ELECTRICAL DETECTION OF DICING DAMAGE**

Application Number :

Confirmation Number:

First Named Applicant: Timothy Daubenspeck

Attorney Docket Number: BUR920020110US1

Art Unit:

Examiner:

Search string: ( 4775831 or 5606264 or 5847574 ).pn

**US Patent Documents****Note: Applicant is not required to submit a paper copy of cited US Patent Documents**

| init | Cite.No. | Patent No. | Date       | Patentee         | Kind | Class | Subclass |
|------|----------|------------|------------|------------------|------|-------|----------|
| EP   | 1        | 4775831    | 1988-10-04 | Annamalai        | —    | —     | —        |
| EP   | 2        | 5606264    | 1997-02-25 | Licari, et al    | —    | —     | —        |
| EP   | 3        | 5847574    | 1998-12-08 | Berry, Jr. et al | —    | —     | —        |

**Signature**

| Examiner Name | Date    |
|---------------|---------|
| SENT          | 8-18-04 |